



## USACTC, Inc. 2012 Membership Application

January 1, 2012 thru December 31, 2012

Check one: \_\_\_\_\_ New \_\_\_\_\_ Renewal

<b>Membership Fees for US Residents: check or circle one</b>
<b>\$50 – Sponsor;</b> a non-voting member, does not own a Coton
<b>\$50 – Regular;</b> Single voting member
<b>\$60 – Family;</b> 2 votes per membership
<b>Membership Fees for those Outside the US: check or circle one</b> <i>(in US Dollars)</i>
<b>\$55 – Sponsor;</b> a non-voting member, does not own a Coton
<b>\$55 – Regular;</b> Single voting member
<b>\$60 – Family;</b> 2 votes per membership

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_ Birth month \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

# of Cotons \_\_\_\_\_ Sponsor \_\_\_\_\_

I am interested in: Information (I) regarding, and/or Volunteering (V) for the following Committees:  
 \_\_\_\_\_ Show \_\_\_\_\_ Health \_\_\_\_\_ Education \_\_\_\_\_ Hospitality \_\_\_\_\_ Performance Sports  
 \_\_\_\_\_ Other If 'Other', please list interest: \_\_\_\_\_

- ◆ **Do you plan to:** Show your Coton? Yes No Breed your Coton? Yes No
- ◆ List any present memberships in dog clubs and offices held: (use additional paper if necessary)

- ◆ Include any additional information regarding your activities in the Dog World. (use additional paper if necessary)

**By my signature,** I agree that I will uphold the constitution and bylaws of the USACTC, Inc. I understand that membership fees are for January 1, 2012 to December 31, 2012. Dues are not pro-rated. Membership is valid only when the applicant has been approved by the Board. Notification will follow in 4-6 weeks.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

- ◆ **USACTC, Inc. publishes an annual membership list for club members only. The contact information published is indicated in the above highlighted fields. Please mark the area below if you wish your contact information to be EXCLUDED from the published list (YES-Exclude my information; NO-Include my information)** \_\_\_\_\_

Donations are most appreciated (Separate check, please) \_\_\_\_\_ \$25 \_\_\_\_\_ \$50 \_\_\_\_\_ \$100 Other \_\_\_\_\_

**Please Note: Fees must be attached to application. Dues are not deductible as contributions, but may be deducted as a business expense. Thank You. [www.usactc.org](http://www.usactc.org).**

Please make all checks payable to **USACTC, Inc.**, and mail check and application to:

**USACTC Membership Secretary  
 Justine Romano  
 1 Barmore Court  
 Montville, NJ 07045**

For Office Use Only: Action Taken: \_\_\_\_\_ Date: \_\_\_\_\_ Entered: \_\_\_\_\_